



MISSION INCIDENT

VNC 14-0075269



ENVIRONMENTAL HEALTH

November 19, 2014
0800-2000



INCIDENT OBJECTIVES

ICS-202

1. INCIDENT NAME

MISSION

2. DATE
PREPARED
11/19/14

3. TIME
PREPARED
0500

4. OPERATIONAL PERIOD (DATE/TIME)
November 19, 2014 0800-2000

5. CONTROL OBJECTIVES FOR THE INCIDENT (INCLUDE ALTERNATIVES)

- Provide for responder and public safety.
- Maintain situational awareness at all times of current and potential hazardous conditions.
- **Hazard Mitigation:** Continue to mitigate hazardous material release and suppress fires as they occur.
- Conduct protective actions - evacuations or sheltering in place - as appropriate. Enforce road closures and continue investigation of the incident.
- Anticipate and address incident and community impacts.
- Facilitate incident response and recovery.
- Keep public, businesses, and cooperators informed of current and expected incident actions.
- Assist Canine Adoption Rescue League with animal shelter needs.

6. WEATHER FORECAST FOR OPERATIONAL PERIOD
See attached

7. GENERAL/SAFETY MESSAGE

See attached

8. ATTACHMENTS (CHECK IF ATTACHED)

☒ ORGANIZATION LIST (ICS 203)
☒ DIVISION ASSIGNMENT LISTS (ICS 204)
☒ COMMUNICATIONS PLAN (ICS 205)

☒ MEDICAL PLAN (ICS 206)
☒ INCIDENT MAP
☒ WEATHER FORECAST

9. PREPARED BY

Barb Geringer

10. APPROVED BY (INCIDENT COMMANDER)

Norm Plott

ORGANIZATION ASSIGNMENT LIST

ICS-203

1. INCIDENT NAME
MISSION

2. DATE PREPARED

11/19/14

3. TIME PREPARED

0530

4. OPERATIONAL PERIOD

DATE: November 19, 2014
TIME: 0800-2000

5. INCIDENT COMMANDER AND STAFF

INCIDENT COMMANDER

VNC - NORM PLOTT, VCISO-DAVE
WAREHAM, VCEHD-FELISCIA
FOSTER,, VCEMS-STEVE
CARROLLDEPUTY
SAFETY OFFICER
INFORMATION OFFICER
LIAISON OFFICERMIKE WIESENBERG
MIKE LINDBERY

9. OPERATIONS SECTION

CHIEF
CHIEF

a. SUPPRESSION BRANCH - DIVISIONS/GROUPS

BRANCH DIRECTOR

BILL BREUKLANDER

DIVISION/GROUP
DIVISION/GROUP
DIVISION/GROUP

b. LAW ENFORCEMENT BRANCH - DIVISIONS/GROUPS

BRANCH DIRECTOR

DAVE WAREHAM

DEPUTY
DIVISION/GROUP
DIVISION/GROUP
DIVISION/GROUP
DIVISION/GROUP
DIVISION/GROUP

c. EMS BRANCH - DIVISIONS/GROUPS

BRANCH DIRECTOR

DEPUTY
DIVISION/GROUP
DIVISION/GROUPDIVISION/GROUP
DIVISION/GROUP
DIVISION/GROUP

d. ENVIRONMENTAL BRANCH - DIVISIONS/GROUPS

AIR OPERATIONS BRANCH DIR.
AIR TACTICAL GROUP SUPER.
AIR SUPPORT SUPERVISOR
HELICOPTER COORDINATOR
AIR TANKER COORDINATOR
HELICOPTER MANAGER

FELISCIA FOSTER

6. AGENCY REPRESENTATIVES

AGENCY	NAME
SANTA PAULA FIRE	RICH ARAIZA
VENTURA CITY FIRE	MATT BROCK
VC EMSA	STEVE CARROLL
CAL TRANS	RODY TORCHIN
VC DA	JEFF BARRY
VC OES	GIL ZAVLODAVER

7. PLANNING SECTION

CHIEF
DEPUTY
RESOURCES UNIT LEADER
SITUATION UNIT LEADER
DOCUMENTATION UNIT
DEMOBILIZATION UNIT
FIRE BEHAVIOR ANALYST

BARB GERINGER

ROBERT ASHBY

TECHNICAL SPECIALISTS
GISSTEVE KENNEDY
GREGORY ELWOOD

8. LOGISTICS SECTION

CHIEF
DEPUTY

LARRY WILLIAMS

a. SUPPORT BRANCH

DIRECTOR
SUPPLY UNIT
FACILITIES UNIT
GROUND SUPPORT UNIT

RICH MARTINEZ

b. SERVICE BRANCH

DIRECTOR
COMMUNICATIONS UNIT
MEDICAL UNIT
FOOD UNIT

10. FINANCE SECTION

CHIEF
DEPUTY
TIME UNIT
PROCUREMENT UNIT
COMPENSATION/CLAIMS UNIT
COST UNIT

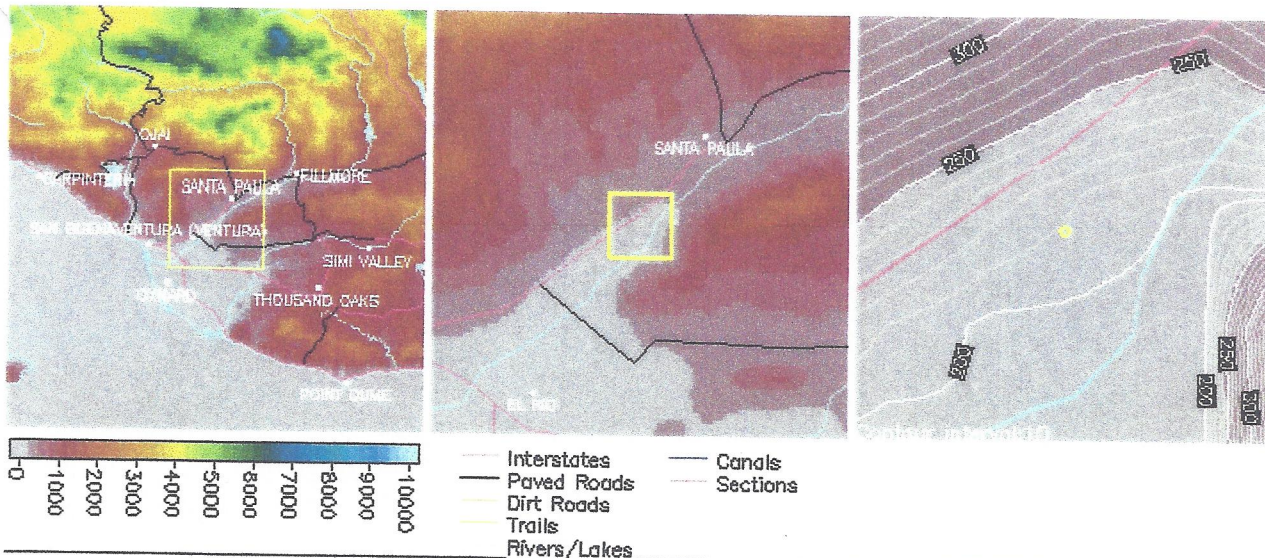
TOM KASPER

PREPARED BY BARB GERINGER

Mission Inc. (HAZMAT) (Requested: 2135 PST 11/18/14)

Forecast complete at 2214 PST 11/18/14

Requested by: VNC



Location: Legal: Lat Lon: 34.31437/119.10264 Quad: Santa Paula
Calculated: (34°18'51"N 119°6'9"W) (SANTA PAULA CA)

Elevation: 100 Drainage: unknown Aspect: Flat Size: unknown

Fuel Type: unknown (Sheltering Unknown)

Observations:

Place Elev Time Wind Temp Wetbulb RH Dewpt Remarks

Requested Parameters

Remarks

XXX Sky / Weather
XXX Temperature
XXX Relative Humidity
XXX 20 Foot Wind
XXX Ridgetop Wind
XXX Smoke Dispersion
... Swell Height
... Swell Period
... Wind Wave

This request is for Day
operational period of 0800-2000
11/19/2014.

FORECAST:

IF CONDITIONS BECOME UNREPRESENTATIVE,
CONTACT THE NATIONAL WEATHER SERVICE.

SPOT FORECAST FOR MISSION INC...VNC
NATIONAL WEATHER SERVICE LOS ANGELES/OXNARD CA
1014 PM PST TUE NOV 18 2014

FORECAST IS BASED ON INCIDENT TIME OF 2135 PST ON NOVEMBER 18.
IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER
SERVICE.

.DISCUSSION...PARTLY TO MOSTLY CLOUDY SKIES WITH MODERATE HUMIDITY
WILL PREVAIL OVER THE AREA TODAY THROUGH THURSDAY. WINDS ARE
EXPECTED TO BE WEAKLY OFFSHORE NIGHT AND MORNING HOURS THEN TURN
ONSHORE EACH AFTERNOON. 20-FOOT WINDS SHOULD BE LESS THAN 10 MPH
THROUGH THE PERIOD.

.TODAY...

SKY/WEATHER.....PARTLY CLOUDY IN THE MORNING THEN BECOMING
MOSTLY CLOUDY.
MAX TEMPERATURE.....AROUND 68.
MIN HUMIDITY.....35 PERCENT.
WIND (20 FT).....
SLOPE/VALLEY.....EAST 2-4 MPH...BECOMING SOUTH 5-7 MPH IN THE
AFTERNOON.
RIDGETOP.....EAST 3-6 MPH...BECOMING SOUTH 7-10 MPH IN THE
AFTERNOON.
MIXING HEIGHT.....LESS THEN 1000 FT AGL EARLY...INCREASING TO
NEAR 3400 FT AGL BY 1200 PST.
TRANSPORT WINDS.....NORTHEAST 5 MPH EARLY...BECOMING SOUTHWEST
AROUND 5-10 MPH BY 1200 PST.

.TONIGHT...

SKY/WEATHER.....PARTLY TO MOSTLY CLOUDY.
MIN TEMPERATURE.....AROUND 50.
MAX HUMIDITY.....65-70 PERCENT.
WIND (20 FT).....
SLOPE/VALLEY.....VARIABLE 1-3 MPH IN THE EVENING THEN NORTH
2-4 MPH.
RIDGETOP.....WEST 5-10 MPH EARLY THEN VARIABLE 2-4 MPH.
MIXING HEIGHT.....FALLING TO LESS THAN 1000 FT AGL IN THE
EVENING.
TRANSPORT WINDS.....WEST 5-10 MPH EARLY THEN BECOMING NORTH 3-6
MPH OVERNIGHT.

.THURSDAY...

SKY/WEATHER.....MOSTLY CLOUDY.
MAX TEMPERATURE.....AROUND 68.
MIN HUMIDITY.....50 PERCENT.
WIND (20 FT).....
SLOPE/VALLEY.....NORTHEAST 3-5 MPH IN THE MORNING...BECOMING
SOUTHWEST 4-7 MPH IN THE AFTERNOON.
RIDGETOP.....EAST 3-5 MPH IN THE MORNING BECOMING
SOUTHWEST 5-10 MPH IN THE AFTERNOON.
MIXING HEIGHT.....LESS THEN 1000 FT AGL EARLY...INCREASING TO
NEAR 3400 FT AGL BY 1200 PST.
TRANSPORT WINDS.....NORTHEAST 3-5 MPH EARLY...BECOMING SOUTHWEST
5-10 MPH BY AFTERNOON.

Please provide feedback:

Send Feedback CANCEL

SAFETY MESSAGE

INCIDENT NAME	MISSION	DATE: November 19, 2014
OPERATIONAL PERIOD: 0800-2000 HOURS		
NARRATIVE		
Our safety concerns for this operational period are to continue our focus of protecting our first responders and the public. Monitor your personnel for fatigue during these extended operations.		
During fire suppression activities, make sure to maintain proper PPE and stay out of the toxic smoke.		
Obey hazard control lines in the operational areas. Be mindful of potential for explosion. Contact with or inhalation of a substance may cause illness or death.		
Maintain situational awareness of traffic around the incident area.		
ACTIVITY, OPERATION, AREA	SAFETY PRACTICE & PROCEDURE TO MINIMIZE RISK	
• Fire suppression	• Know your escape routes & safe zones	
• Hazardous materials	• Watch for toxic smoke	
• Traffic concerns	• Utilize <u>ALL</u> protective equipment	
	• Guard against fatigue	
DRINK LOTS OF WATER!!!!		
COMMENTS		
Maintain good radio communications at all times. This will ensure you are aware		
of the incident status. All personnel watch out for weather changes-- <u>STAY ALERT.</u>		
Report <u>ALL</u> illnesses or injuries to your supervisor.		
<u>Remember:</u>	L-lookouts	C-communication
	E-escape routes	S-safety zones
Signed:	INCIDENT SAFETY OFFICER MIKE VALLEY	

1. BRANCH FIRE		2. DIVISION/GROUP HAZMAT/ SUPPRESSION		DIVISION ASSIGNMENT LIST ICS-204					
3. INCIDENT NAME MISSION				4. OPERATIONAL PERIOD DATE: November 19, 2014 TIME: 0800-2000					
5. OPERATIONS PERSONNEL									
OPERATIONS SECTION CHIEF: DIVISION/GROUP SUPERVISOR:				BRANCH DIRECTOR: BREUKLANDER AIR TACTICAL GROUP SPVR:					
6. RESOURCES ASSIGNED THIS PERIOD									
STRIKE TEAM/TASK FORCE/RESOU RCE DESIGNATOR	LEADER	NUMBER PERSONS	TRANS. NEEDED	DROP OFF POINT/TIME	PICK UP POINT/TIME				
HM50	QUIRARTE	3	N	0800	2000				
E54	SCHUETT	3	N	0800	2000				
WT27	MAXWELL	2	N	0800	2000				
HMO	BAKER	1	N	0800	2000				
HM6	SHAMBLIN	3	N	0800	2000				
FM1	CLARK	1	N	0800	2000				
7. OPERATIONS <ul style="list-style-type: none"> MAINTAIN STANDBY READINESS TO SUPPRESS FIRE WHEN REQUESTED. PROVIDE FOR ENTRY RECON INTO IMPACT AREA. ASSIST WITH ANIMAL SHELTER NEEDS. PROVIDE DECON AS NEEDED. 									
8. SPECIAL INSTRUCTIONS <ul style="list-style-type: none"> CONTINUE TO WORK WITH APPROPRIATE RESOURCES AND COLLABORATING AGENCIES TO PROPERLY IDENTIFY HAZARDOUS MATERIAL. 									
9. DIVISION/GROUP COMMUNICATIONS SUMMARY									
FUNCTION		FREQUENCY	TONE	CHAN.	FUNCTION		FREQUENCY	TONE	CHAN.
COMMAND		RX 153.8750 TX 158.8050	85.4	VNC 5	TACTICAL		RX 154.2650 TX 154.2650	156.7	VNC 7
TACTICAL		RX 154.0250 TX 154.0250	167.9	VNC 6					
					GROUND TO AIR		RX 154.235 TX 154.235	167.9	VNC 11
PREPARED BY				APPROVED BY (PLANNING SECTION CHIEF) BARB GERINGER			DATE 11/19/2014	TIME 0500	

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[illegible]

INCIDENT RADIO COMMUNICATIONS PLAN		1. Incident Name Mission		2. Date/Time Prepared 11-19 0530		3. Operational Period Date/Time 11-19 0800	
4. Basic Radio Channel Utilization							
Radio Type/Cache	Channel	Function	Frequency/Tone	Assignment	Remarks		
King NIFC	VNC 5	Command	Rec 153.8750	Command	Trans: 158.8050 Tone 85.4		
King NIFC	VNC 6	Tactical	Rec 154.0250	Tactical	Trans: 154.0250 Tone 167.9		
King NIFC	VNC 7	Tactical	Rec: 154.2650	Tactical	Trans: 154.2650 Tone 156.7		
King NIFC	VNC 11	Air to Gound	Rec 154.235	AG and Emergency	Trans: 154.235 Tone 167.9		
King NIFC	VNC 49 (Z-4, Ch-1)	VCSO	Rec: 151.1300	Law Branch	Trans: 158.7900 Tone: 151.4		
King NIFC							
King NIFC							
King NIFC							
5. Prepared by (Communications Unit) Larry Williams, LSC							

MEDICAL PLAN (ICS 206)

1. Incident Name: MISSION	2. Operational Period:	Date From: 11/19/2014 Time From: 0800	Date To: 11/19/2014 Time To: 2000
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3. Medical Aid Stations:

Name	Location	Contact Number(s)/Frequency	Paramedics on Site?
MED 422 496	ICP		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No

4. Transportation (indicate air or ground):

Ambulance Service	Location	Contact Number(s)/Frequency	Level of Service
AMR	616 FITCH AVE., MOORPARK, CA	8055172028	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS

5. Hospitals:

Hospital Name	Address, Latitude & Longitude if Helipad	Contact Number(s)/Frequency	Travel Time		Trauma Center	Burn Center	Helipad
			Air	Ground			
SANTA PAULA HOSPITAL	825 N. 10 TH ST. SANTA PAULA, CA	8059338600		8MIN.	<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
VCMC	3291 LOMA VISTS RD	8056526000		15MIN.	<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
ST JOHN'S HOSPITAL	1600 N ROSE AVE OXNARD, CA	8059882500		22MIN.	<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
LOS ROBLES HOSPITAL	215 W JANSS THOUSAND OAKS, CA	8054972727		32MIN.	<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
					<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

6. Special Medical Emergency Procedures:

PROVIDE FOR INCIDENT OBJECTIVES FOR SAFETY. CONTACT IMMEDIATE SUPERVISOR IF INJURED OR EXPERIENCEING SYMPTOMS OF EXPOSURE.

UTILIZE COMMAND CHANNEL TO REQUEST ASSISTANCE VIA EMS BRANCH.

☐ Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.

7. Prepared by (Medical Unit Leader): Name: LARRY WILLIAMS Signature: _____

8. Approved by (Safety Officer): Name: MIKE VALLEY Signature: _____

Medical Situation Status

Thirty-four people have been seen in area hospitals. There have been only 2 hospital admissions, both people who were at the original scene of the explosion. All others have been treated and released. The majority of complaints have been runny nose, sore throat, mild cough and burning eyes. A few patients received oxygen for a brief period of time. Other than the 2 hospital admissions, none of the other plant workers or fire fighters who were close to the burning material have had serious health consequences.

Anyone experiencing respiratory distress, sore throat, burning eyes or a cough should seek medical attention.

VENTURA COUNTY EMS
STEVE CARROLL

VENTURA COUNTY PUBLIC HEALTH
DR. ROBERT LEVIN

FINANCE MESSAGE

**ENSURE PERSONNEL AND EQUIPMENT TIMES
ARE DOCUMENTED AND ANY EQUIPMENT
LOSS IS INVENTORIED BY HOME AGENCY.
INCIDENT MAY BECOME A COST RECOVERY
INCIDENT.**

**VNC PERSONNEL - PLEASE SUBMIT A FORM
179 TO FISCAL BILLING.**

THANK YOU.

Mission Incident
VNC 14-0075269
NAD 83
Nov 18th 2014

34°20'N

34°19'N

34°18'N

119°8'W

119°7'W

119°6'W

119°5'W







119°4'W

Mike Linberry VNC PIO
805 377-4862



VNC GIS
November 18 2014
1705 Hours

0 1/4 1/2 1 Mile

-  Access Control
-  Command Post
-  Evacuation Area
-  Shelter In Place
-  Hot Zone
-  Warm Zone

ACTIVITY LOG (ICS 214)

[illegible]